

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Sylvia Luke</u> (b) Committee Name: <u>Friends of Sylvia Luke</u> (c) Mailing Address: <u>P.O. Box 2804</u> <u>Honolulu HI 96803</u> (d) Phone (Bus) <u>586-2020</u> (Res) _____ <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> <u>10/19/2004</u> through <u>10/29/04</u> <u>Late Contribution</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		17075.70	1
2. Cash on Hand at the Beginning of this Reporting Period.....	24950.17		2
3. Total Receipts (From Line 15).....	8300.00	48672.89	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	33250.17	65748.59	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	0.00	32498.42	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	33250.17	33250.17	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	33250.17		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

[Signature] 10/29/04  
Candidate Signature Date

[Signature] 10/29/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	600.00	10022.89	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	7700.00	32500.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	8300.00	42522.89	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	6150.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	6150.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	8300.00	48672.89	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	8300.00	48672.89	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	0.00	32498.42	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	0.00	32498.42	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	0.00		21

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**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**LATE CONTRIBUTIONS REPORT  
CANDIDATE COMMITTEE**

The Late Contributions Report is to be used to report all contributions aggregating more than \$500 that are received within the period of fifteen calendar days through four calendar days prior to a primary, special primary, general, or special general election. The report is required to be filed no later than 4:30 p.m., three calendar days prior to the election.

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: **SYLVIA LUKE , FRIENDS OF SYLVIA LUKE**

DATE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION	AGGREGATE CONTRIBUTION
	PURPOSE TO WHICH THE CONTRIBUTION WILL BE APPLIED	OCCUPATION		
10/26/2004	CASTLE & COOKE INC. LEGISLATIVE COMMITTEE - HAWAII P.O. Box 2780 HONOLULU HI 96803		1000.00	1450.00
10/26/04	EMILY'S LIST - NF FUND 1120 CONNECTICUT AVE N.W. STE 1100 WASHINGTON DC 20036		1000.00	1250.00
10/26/04	HAWAII STATE TEACHERS Assoc. 1200 ALA KAPUNA ST HONOLULU HAWAII 96819		1000.00	1000.00
10/26/04	GERALD SEKIYA 1900 DAVIES PACIFIC CENTER HONOLULU HI 96813	CRONIN, FRIED, SEKIYA KEKINA + FAIRBANKS	1500.00	2000.00 <del>1500.00</del>
		ATTORNEY		
10/26/04	Abercrombie for Congress 1357 Kapiolani Blvd. Suite 1005 Honolulu, HI 96814		500.00	500.00
10/26/04	Anheuser-Busch Cos Inc. 99-877 Iwalea St. Aiea, HI 96701		250.00	650.00

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

*Sylvia Luke, Friends of Sylvia Luke*

DATE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION	AGGREGATE CONTRIBUTION
	PURPOSE TO WHICH THE CONTRIBUTION WILL BE APPLIED	OCCUPATION		
10/26/04	Build-PAC Hawaii 1727 Dillingham Blvd. Honolulu, HI 96819		500.00	500.00
10/26/04	CLH PAC 1088 Bishop St. #1111 Honolulu, HI 96813		500.00	500.00
10/26/04	Hotel PAC 2250 Kalakaua Ave. #404-4 Honolulu, HI 96815		200.00	400.00
10/26/04	Wayne Kekina 68-298 Oloia Street Waialua, HI 96791		500.00	1000.00
10/26/04	Pacific Northwest LTD 55 Merchant St. #1500 Honolulu, HI 96813		250.00	500.00
10/26/04	Wayne Parsons 1406 Colburn #201C Honolulu, HI 96817		500.00	500.00